Emmanuel Lutheran Church, Ypsilanti, MI
March 3, 2024 – Third Sunday in Lent

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

The Gathering

Prelude

"Moving Music"
Emmanuel Handbell Choir — by Jacob Carroll

Call to Worship – Psalm 86:8-11a, 12

Author, Rev. Mindi Welton-Mitchell

P: There is none like you among the gods, O Lord,
C: Nor are there any words like yours.
P: All nations you have made shall come and bow down before you, O Lord,
C: And they shall glorify your name.
P: For you are great and do wondrous things,
C: you alone are God.
P: Teach me your ways, O Lord,
C: That I may walk in your truth.
P: I will give thanks to you, O Lord my god, with my whole heart,
C: And I will glorify your name forever.

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ✠ one God,
who writes the law on our hearts,
who draws all people together through Jesus.
C: Amen.

P: Held in God's mercy, let us confess our sin
in the presence of God and of one another.

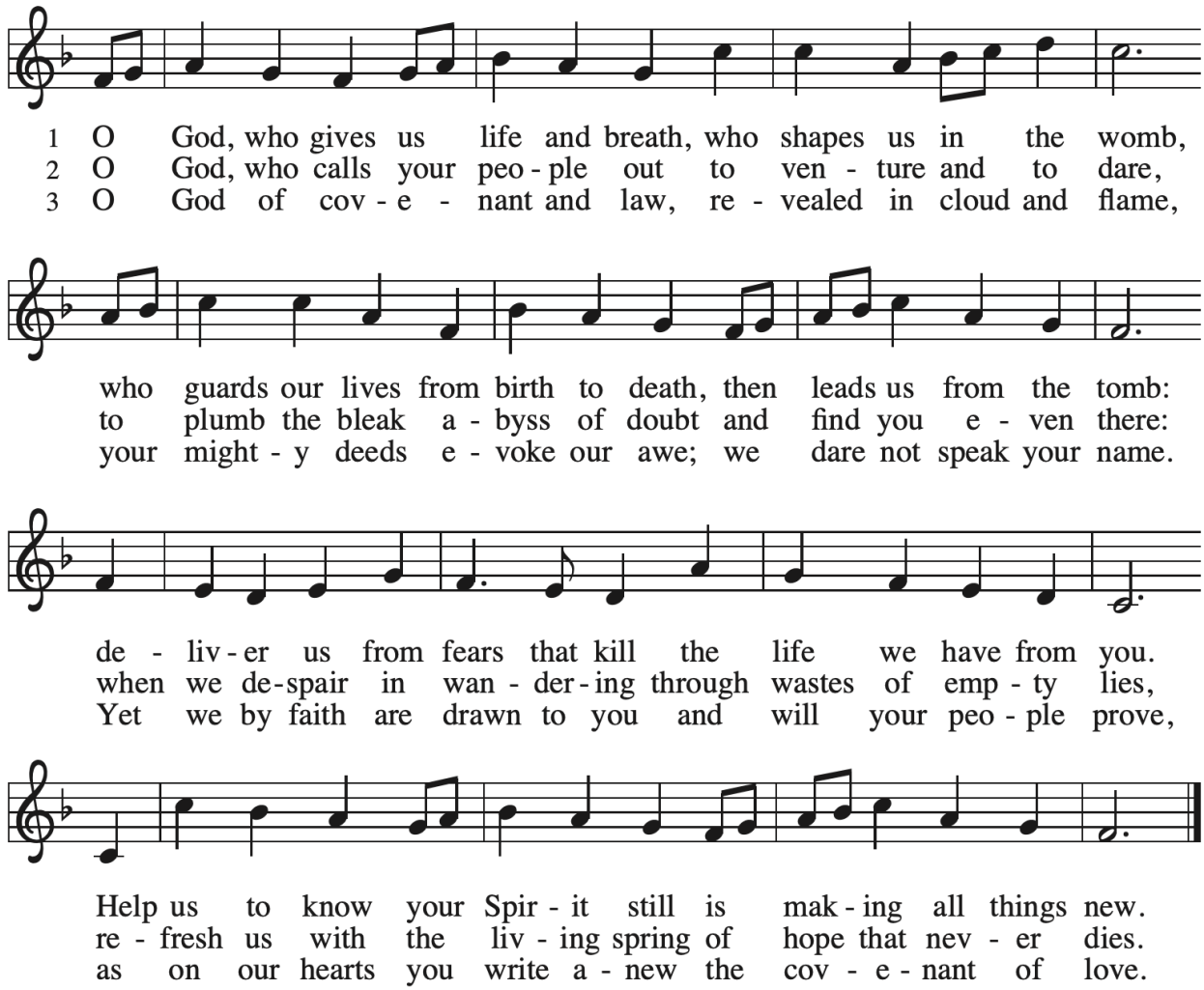
Silence is kept for reflection.

P: Holy God,

C: we confess that we are caught in snares of sin and cannot break free.
We hoard resources while our neighbors are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know, forgive us, Lord.
Amen.

P: Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life
through ✝ Jesus Christ.

C: Amen.

Gathering Hymn – *"O God, Who Gives Us Life"*

1 O God, who gives us life and breath, who shapes us in the womb,
who guards our lives from birth to death, then leads us from the tomb:
de - liv - er us from fears that kill the life we have from you.
Help us to know your Spir - it still is mak - ing all things new.
2 O God, who calls your peo - ple out to ven - ture and to dare,
to plumb the bleak a - byss of doubt and find you e - ven there:
when we de - spair in wan - der - ing through wastes of emp - ty lies,
re - fresh us with the liv - ing spring of hope that nev - er dies.
3 O God of cov - e - nant and law, re - vealed in cloud and flame,
your might - y deeds e - voke our awe; we dare not speak your name.
Yet we by faith are drawn to you and will your peo - ple prove,
as on our hearts you write a - new the cov - e - nant of love.

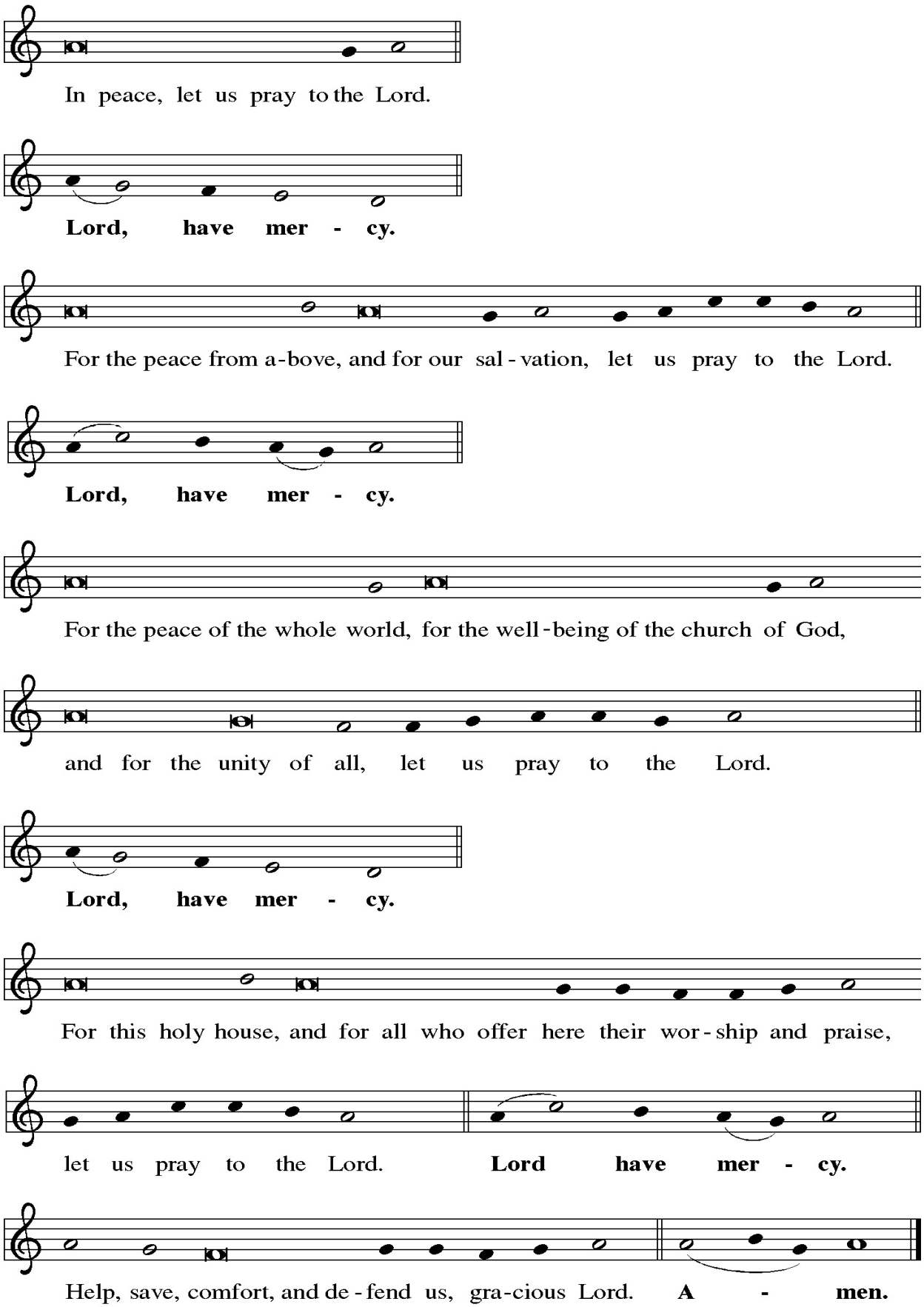
Text: Carl P. Daw Jr., b. 1944
Music: NOEL, English melody; arr. Arthur S. Sullivan, 1842–1900
Text © 1990 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.

Greeting

P: The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie


In peace, let us pray to the Lord.
Lord, have mer - cy.
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.
Lord, have mer - cy.
For the peace of the whole world, for the well-being of the church of God,
and for the unity of all, let us pray to the Lord.
Lord, have mer - cy.
For this holy house, and for all who offer here their wor - ship and praise,
let us pray to the Lord. Lord have mer - cy.
Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Prayer of the Day

P: Let us pray.

A brief silence is kept before the prayer.

C: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Word

First Reading – Exodus 20:1-17

After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.

A: A reading from **Exodus.**

[1]God spoke all these words:
[2]I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; [3]you shall have no other gods before me.
[4]You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. [5]You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, [6]but showing steadfast love to the thousandth generation of those who love me and keep my commandments.
[7]You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.
[8]Remember the sabbath day, and keep it holy. [9]Six days you shall labor and do all your work. [10]But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. [11]For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

[12]Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.
[13]You shall not murder.
[14]You shall not commit adultery.
[15]You shall not steal.
[16]You shall not bear false witness against your neighbor.
[17]You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

A: The word of the Lord.
C: Thanks be to God.

Psalm: Psalm 19

The commandment of the LORD gives light to the eyes. (Ps. 19:8)

P: [1]The heavens declare the glory of God,
and the sky proclaims its maker's handiwork.
C: [2]One day tells its tale to another,
and one night imparts knowledge to another.
P: [3]Although they have no words or language, and their voices are not heard,
C: [4]their sound has gone out into all lands, and their message
to the ends of the world, where God has pitched a tent for the sun.
P: [5]It comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
C: [6]It goes forth from the uttermost edge of the heavens and runs about
to the end of it again; nothing is hidden from its burning heat.
P: [7]The teaching of the LORD is perfect and revives the soul;
the testimony of the LORD is sure and gives wisdom to the simple.
C: [8]The statutes of the LORD are just and rejoice the heart;
the commandment of the LORD is clear and gives light to the eyes.
P: [9]The fear of the LORD is clean and endures forever;
the judgments of the LORD are true and righteous altogether.
C: [10]More to be desired are they than gold, more than much fine gold,
sweeter far than honey, than honey in the comb.
P: [11]By them also is your servant enlightened,
and in keeping them there is great reward.

C: [12]**Who can detect one's own offenses?**
Cleanse me from my secret faults.
P: [13]Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound,
and innocent of a great offense.
C: [14]**Let the words of my mouth and the meditation of my heart**
be acceptable in your sight, O LORD, my strength and my redeemer.

Second Reading: 1 Corinthians 1:18-25

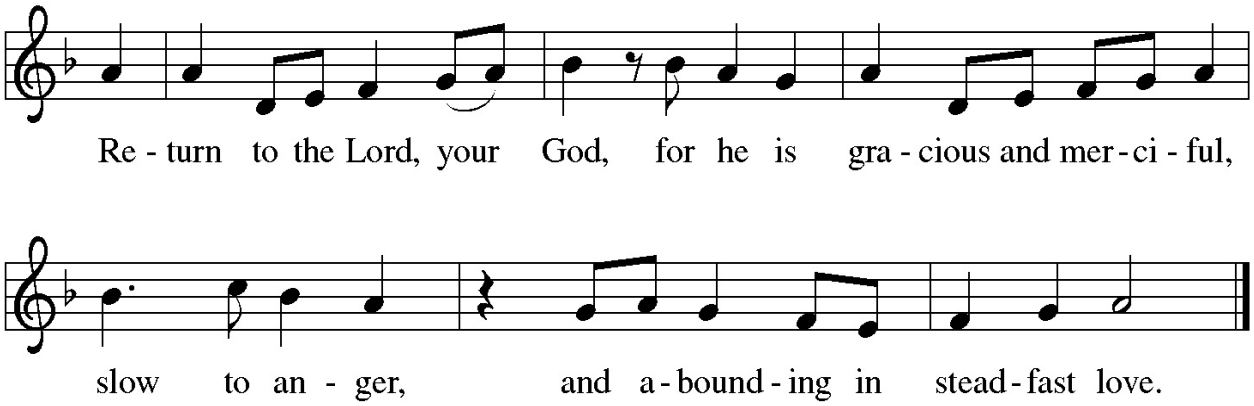
The word of the cross is pure foolishness and nonsense to the world because it claims that God is mostly revealed in weakness, humiliation, and death. But through such divine foolishness and weakness, God is working to save us. The center of Paul's preaching is Christ crucified.

A: A reading from **First Corinthians.**

[18]The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. [19]For it is written,
"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."
[20]Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? [21]For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. [22]For Jews demand signs and Greeks desire wisdom, [23]but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, [24]but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. [25]For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

A: The word of the Lord.
C: Thanks be to God.

Gospel Acclamation

The assembly stands to welcome the gospel.

Gospel: John 2:13-22

Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.

P: The Gospel according to **John.**
C: Glory to you, O Lord.

13 The Passover of the Jews was near, and Jesus went up to Jerusalem. 14 In the
temple he found people selling cattle, sheep, and doves, and the money
changers seated at their tables. 15 Making a whip of cords, he drove all of them
out of the temple, both the sheep and the cattle. He also poured out the coins
of the money changers and overturned their tables. 16 He told those who were
selling the doves, "Take these things out of here! Stop making my Father's house
a marketplace!" 17 His disciples remembered that it was written, "Zeal for your
house will consume me." 18 The Jews then said to him, "What sign can you show
us for doing this?" 19 Jesus answered them, "Destroy this temple, and in three
days I will raise it up." 20 The Jews then said, "This temple has been under
construction for forty-six years, and will you raise it up in three days?" 21 But he
was speaking of the temple of his body. 22 After he was raised from the dead, his
disciples remembered that he had said this; and they believed the scripture and
the word that Jesus had spoken.

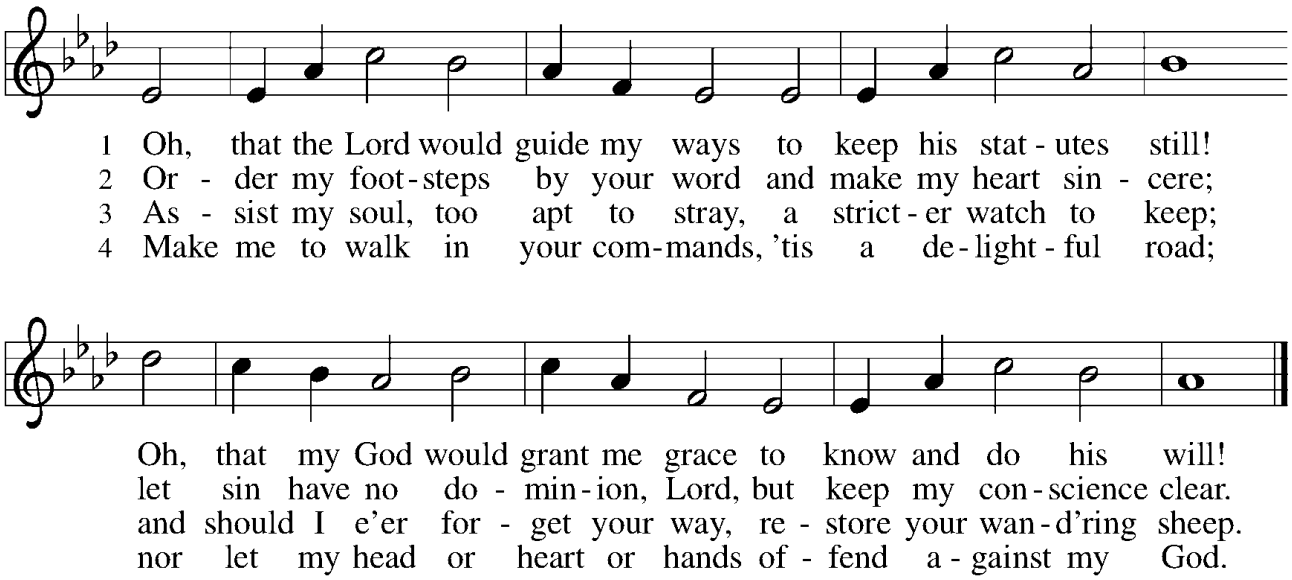
P: The Gospel of the Lord.
C: Praise to you, O Christ.

Children's Time — Pr. Joshua Rinas

A special message for children.

Sermon — Pr. Joshua Rinas

Silence for reflection follows the sermon.

Hymn of the Day – *"Oh, That the Lord Would Guide My Ways"*

1 Oh, that the Lord would guide my ways to keep his stat - utes still!
2 Or - der my foot - steps by your word and make my heart sin - cere;
3 As - sist my soul, too apt to stray, a strict - er watch to keep;
4 Make me to walk in your com - mands, 'tis a de - light - ful road;
Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e'er for - get your way, re - store your wan - d'ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.
Music: EVAN, William H. Havergal, 1793–1870

Apostles' Creed

A: Let us confess our faith in the words of the Apostle's Creed.

C: I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died,
and was buried; he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen.

Prayers of Intercession

A: Trusting in God's promise to reconcile all things, let us pray for the church, the well-being of creation, and a world in need.

A brief silence.

A: You alone are God. We thank you for the gift of sabbath rest. Awaken the church to the mystery of your presence and give us glad hearts as we receive the good news of your deliverance. Hear us, O God.

C: Your mercy is great.

A: You renew creation. Drive out those who would make the earth a marketplace. Protect rainforests, mountaintops, oceans, and wilderness areas from commercial exploitation. Unite nations, policymakers, and businesses in efforts to reduce carbon emissions. Hear us, O God.

C: Your mercy is great.

A: You judge the nations. We pray for an end to war and strife in every land, including Israel-Palestine, Ukraine, Iraq, Somalia, Afghanistan, Syria, Myanmar, Congo, Lebanon, Ethiopia, Sudan, the Sahel, Libya, India-Pakistan, Mexico, Haiti, and Venezuala. Strengthen international efforts to negotiate peace and provide humanitarian aid to people fleeing from conflict. Hear us, O God.

C: Your mercy is great.

A: You bring healing and hope. We give thanks for physicians, nurses, researchers, therapists, and public health workers who prevent and treat illness. We pray for any who are sick *especially Chuck, Jalen and his family, the friends and family of Keith, and Monica's brother, Dan.* Hear us, O God.

C: Your mercy is great.

A: You abide with your people. Sustain any in this community undergoing life transitions: marriage, divorce, childbirth, adoption, moving, graduation, employment change, or a death in the family. We pray for those preparing for baptism. Hear us, O God.

C: Your mercy is great.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: You bring life from death. We remember our loved ones who have died, confident that they have new life in you. May we trust that nothing can separate us from your love. Hear us, O God.

C: Your mercy is great.

A: Accompany us on our journey, God of grace, and receive the prayers of our hearts, through Jesus Christ, our Savior.

C: Amen.

Sharing of the Peace

P: The peace of Christ be with you always.

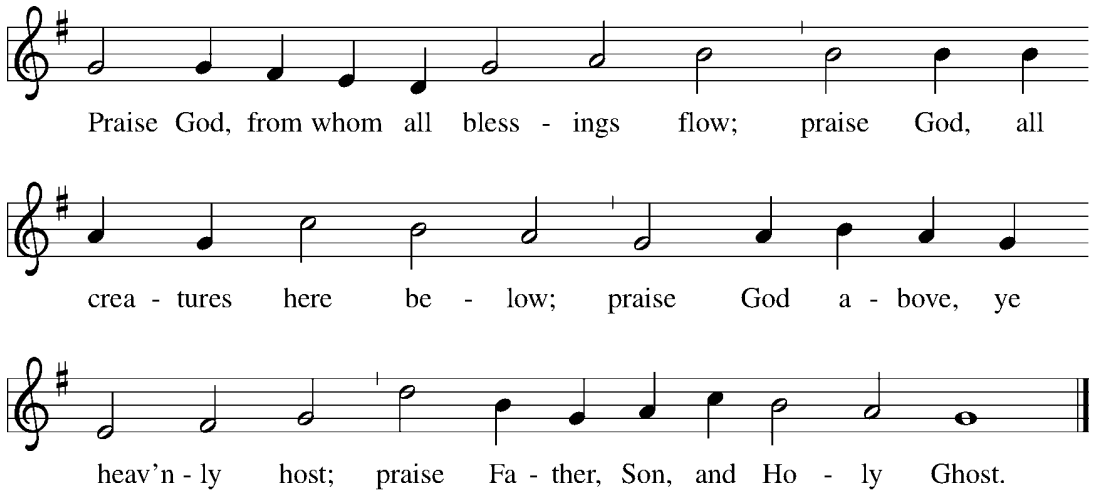
C: And also with you.

The Meal

Offering

If you have signed in on the pew attendance pad, please give it to the usher at this time.

Offering Hymn – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Offering Prayer

A: Let us pray.

Jesus, you are the bread of life and the host of this meal.
Bless these gifts that we have gathered
that all people may know your goodness.
Feed us not only with this holy food
but with hunger for justice and peace.
We pray this in your name.

C: Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

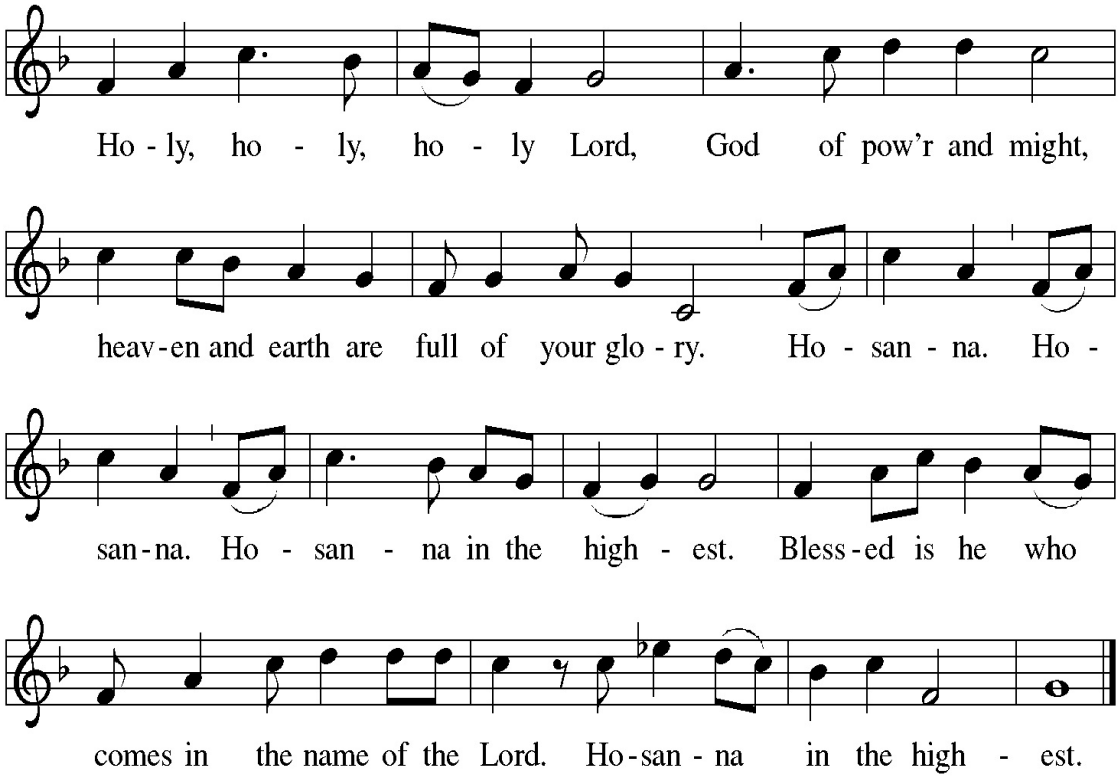
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Thanksgiving at the Table

P: Blessed are you, O God of the universe.
Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.
Praise to you for saving the earth from the waters of the flood.
Praise to you for bringing the Israelites safely through the sea.
Praise to you for leading your people through the wilderness
to the land of milk and honey.
Praise to you for the words and deeds of Jesus, your anointed one.
Praise to you for the death and resurrection of Christ.
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink,
saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life:
Pour out your Holy Spirit on us and on these gifts of bread and wine.
Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread.
Raise us up as the body of Christ for the world.
Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places,
with the earth and all its creatures, with sun and moon and stars,
we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

The presiding minister may introduce the Lord's Prayer.

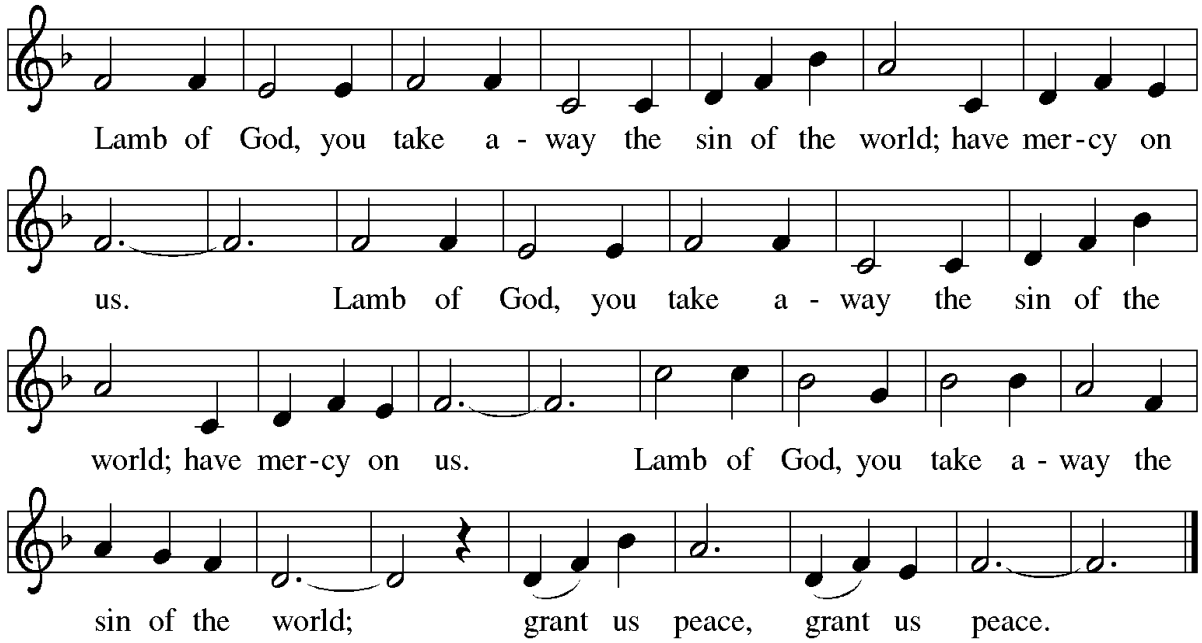
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever.
Amen.

Invitation to Communion

P: Bread for the journey. A feast for hungry hearts. Come!

Lamb of God Canticle

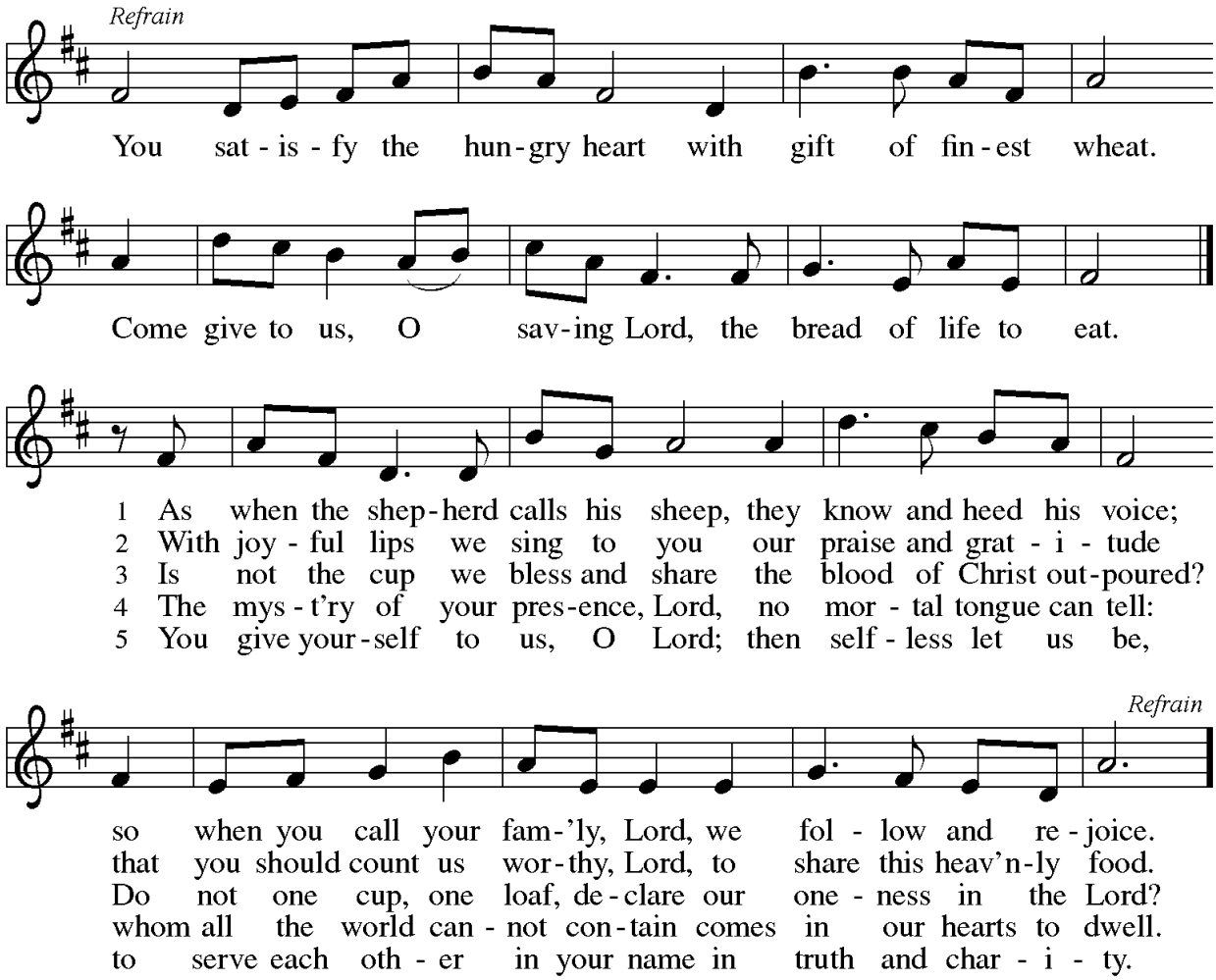

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

Communion

Communion Hymn – *"You Satisfy the Hungry Heart"*

Led by the Emmanuel Chancel Choir (Please join in singing)


Refrain
You sat - is - fy the hun - gry heart with gift of fin - est wheat.
Come give to us, O sav - ing Lord, the bread of life to eat.
1 As when the shep - herd calls his sheep, they know and heed his voice;
2 With joy - ful lips we sing to you our praise and grat - i - tude
3 Is not the cup we bless and share the blood of Christ out - poured?
4 The mys - t'ry of your pres - ence, Lord, no mor - tal tongue can tell:
5 You give your - self to us, O Lord; then self - less let us be,
Refrain
so when you call your fam - 'ly, Lord, we fol - low and re - joice.
that you should count us wor - thy, Lord, to share this heav'n - ly food.
Do not one cup, one loaf, de - clare our one - ness in the Lord?
whom all the world can - not con - tain comes in our hearts to dwell.
to serve each oth - er in your name in truth and char - i - ty.

Text: Omer Westendorf, 1916–1997
Music: BICENTENNIAL, Robert E. Kreutz, 1922–1996
Text and music © 1977 Archdiocese of Philadelphia.

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

Prayer After Communion

The assisting minister leads one of the following or a similar prayer after communion.

A: Let us pray.

Generous God,
at this table we have tasted your immeasurable grace.
As grains of wheat are gathered into one bread,
now make us one loaf to feed the world;
in the name of Jesus, the Bread of life.

C: Amen.

Announcements

Birthday Celebration

The Sending

Blessing

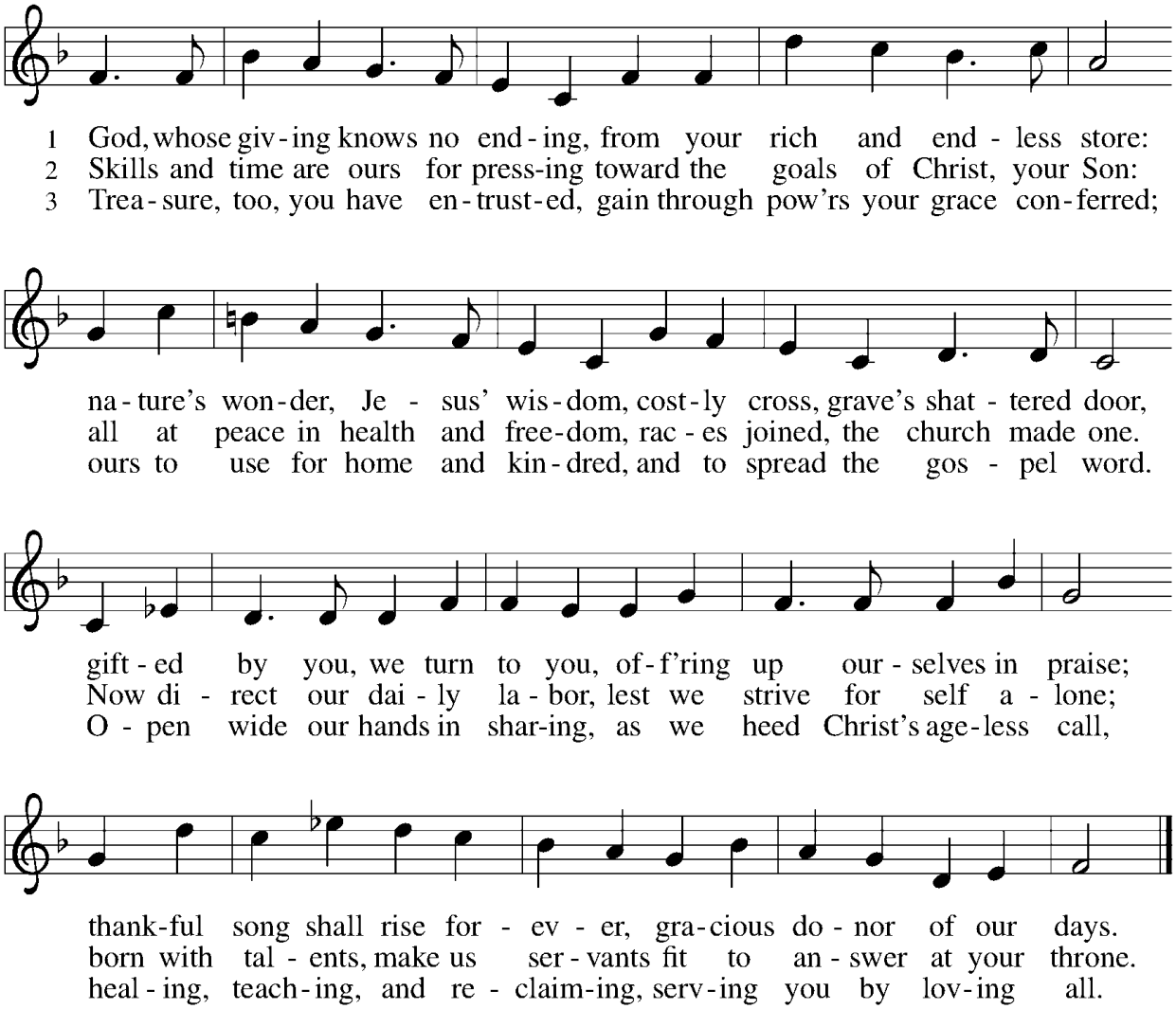
The presiding minister proclaims God's blessing.

P: Beloved,
we are God's own people,
holy, washed, renewed.

God bless you and keep you,
shower you with mercy,
fill you with courage,
and ☩ give you peace.

C: Amen.

Sending Hymn – *"God, Whose Giving Knows No Ending"*


1 God, whose giv-ing knows no end-ing, from your rich and end-less store:
2 Skills and time are ours for press-ing toward the goals of Christ, your Son:
3 Trea-sure, too, you have en-trust-ed, gain through pow'rs your grace con-ferred;
na-ture's won-der, Je-sus' wis-dom, cost-ly cross, grave's shat-tered door,
all at peace in health and free-dom, rac-es joined, the church made one.
ours to use for home and kin-dred, and to spread the gos-pel word.
gift-ed by you, we turn to you, of-f'ring up our-selves in praise;
Now di-rect our dai-ly la-bor, lest we strive for self a-lone;
O-pen wide our hands in shar-ing, as we heed Christ's age-less call,
thank-ful song shall rise for-ev-er, gra-cious do-nor of our days.
born with tal-ents, make us ser-vants fit to an-swer at your throne.
heal-ing, teach-ing, and re-claim-ing, serv-ing you by lov-ing all.

Text: Robert L. Edwards, 1915–2006
Music: RUSTINGTON, C. Hubert H. Parry, 1848–1918
Text © 1961, ren. 1989 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188.
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Dismissal

The assisting minister may send the assembly into mission.

A: Go in peace. Share your bread.

C: Thanks be to God.

Postlude

ANNOUNCEMENTS

Welcome to Emmanuel Lutheran Church, if this is your first time with us, please add your name and information to our Guest book located in the Narthex.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

Home Visitation
Pastor Joshua and Linda Wilber continue to make home visits, if you or someone you know from Emmanuel would like a home visit, please contact the office.

Children's Bulletins
There will be Children's bulletins, for readers and pre-readers, available by the name tag wall on Sundays!

Lenten Devotionals
You can grab a Lenten devotional on the table in the Narthex. There are also some crosses there, if you'd like to take one.

The Stations of the Cross
You're welcome to journey through the stations of the cross over this Lenten season. Starting on the right side of the Sanctuary, the fourteen stations travel with Jesus through the passion story. Informational pamphlets are located on the podium in the narthex.

Wednesday Lenten Supper and Service
We will have Wednesday dinners **(2/21, 2/28, 3/6, 3/13, 3/20)** followed by Holden Evening Prayer. The dinners will start at 6:00pm and Holden Evening Prayer will start at 7pm.

DisMantle – An Anti-Racist Teach-In

Every Wednesday in Lent (Feb. 21st – March 27th) at Zion Lutheran Church in Ferndale (143 Albany St.) from 6-8pm. We will break bread with a simply supper, break open our theology through an anti-racist lens, and break into shouts of praise with worship. Check bulletin board outside the office for more info.

Holy Week Services

Join us for Holy Week Services: Maundy Thursday (3/28), Good Friday (3/29), and Easter Vigil (3/30) services will be held at 7:00pm and Easter Sunday (3/31) at 10:00am.

Thursday Bible Study Class

Beginning Thursday, February 22nd, Pastor Joshua will be leading a Bible Study in the Lounge on Thursdays from 12:30pm - 2:00pm. All are welcome!

Confirmation Spring 2024

Confirmation for kids grades 6-8. Alexa Lokensgard has graciously agreed to continue classes through May. The class will meet **March 3rd from 11:30am-1:30pm**. If you have any questions, please contact Alexa.

Let's Go Out to Eat!

You're welcome the Membership Committee for a meal and conversation on **Tuesday, March 19th at 5pm at Aubree's in Depot Town - located at 39 E. Cross St. Ypsilanti, MI 48198.** This is simply a social event meant for people to get to know each other better. Invite a friend who isn't a member at Emmanuel, they're more than welcome!

Food Pantry Needs

The Food Pantry still has an ongoing need for boxes to pack with canned goods. Any box 12 inch x 12 inch x 12 inch but not bigger than 16 inch x 16 inch x 16 inch is used. Shoe boxes are too small. The food pantry boxes need to hold at least 12 cans of food, a box of raisins, 2 boxes of macaroni and cheese, a bag of rice, a bag of cereal and a box of pasta. Boxes can be set near the Food Pantry shelves in the Gathering Area. Thank you!

From Your Membership Committee

We have replenished the supply of Blessing Bags, and we encourage you to take one or two with you. The bags are located outside the office and on the shelves marked Men and Women. Although the bags are all blue, the women's bags have a red ribbon and the men's bags have a blue ribbon. Please, Be a Blessing and take a Bag. Thank you.

Would you like to reward your Emmanuel community?

You can now register Emmanuel as your designation for Kroger community rewards points ($). In your Kroger.com account, click on "MY ACCOUNT" and the bottom pick in the left menu is Community Rewards, where you can search for Emmanuel Lutheran Church or TG750 and then click ENROLL. Thank you!

Ways to Give

Giving can be done online by clicking here. You can also give via text at 734-548-9438. Simply text the amount you would like to give and follow the prompts. You can mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

PayPal - Select payment type as "Friends and Family" using emmanuelypsi@gmail.com. Please indicate if for a special account (flowers, memorials, etc.) where it says add message.

New Giving Mobile App - Download the Vanco Mobile app for free from the App Store or Google Play. From there, you can make a one-time donation or set up recurring giving right through the app. Just select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, March 3 – Third Sunday in Lent

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- Worship 10:00am
- **Birthday Coffee Hour 11:00am – 12:00pm**
- Bethel Service 12:00pm
- Scouts 6:00pm
- Shelter Association 7:00pm – 8:00am

Tuesday, March 5

- Reach for the Stars Exercise Class 10:30am
- Food Delivery 1:00pm

Wednesday, March 6

- Clothes Closet 9:00am – 10:30am
- Quilting 11:00am – 1:00pm
- Food Pantry 3:00pm – 3:45pm
- **Lenten Supper 6:00pm**
- **Holden Evening Prayer 7:00pm**

Thursday, March 7

- Reach for the Stars Exercise Class 9:30am
- Bible Study 12:30pm – 2:00pm
- Food Pantry 3:00pm – 3:45pm
- YCC Rehearsal 7:30pm – 9:30pm

Friday, March 8

- NA Meeting 6:00pm – 8:00pm
- Shelter Association 7:00pm – 8:00am

Saturday, March 9

- Women Do Recover (NA group) 3:00pm – 5:00pm
- Shelter Association 7:00pm – 8:00am

Sunday, March 10 – Fourth Sunday in Lent

- Handbell Choir 8:45am
- Worship 10:00am
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm
- Shelter Association 7:00pm – 8:00am

The flowers on the altar today are given to the Glory of God.

Prayers requested for: Chuck, Dan, Jalen and his family, the friends and family of Keith.

Worship Service Volunteers needed!
Assisting Ministers –
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-assisting
Altar Flower Sign up -
https://www.signupgenius.com/go/60B044BADAB2FA2FE3-altar
or sign up on the sheet outside the office or call the office (734-482-7121).

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Medical Loan closet – MedicalLoan@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

SERVING IN WORSHIP:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister ..... *Wendy Thompson*

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You are Welcome to connect to our Wi-Fi Network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook